# **CITY OF GILBERT REGULAR COUNCIL MEETING 5-28-24**

#### 6:00 PM REGULAR CITY COUNCIL MEETING

- 1. <u>CALL TO ORDER</u>
- 2. <u>ROLL CALL</u>
  - A. Determination of Quorum
  - B. Pledge of Allegiance
  - C. Approve Additions/Deletions to the Agenda (If any)

#### 3. <u>CONSENT AGENDA</u>

#### A. City Council Minutes

- May 14<sup>th</sup> City Council Planning Session Minutes
- May 14th, 2024 City Council Regular Meeting Minutes
- **B. Invoices from Previously Approved Projects**

#### **C. Boards and Commission Minutes**

- Planning & Zoning Commission minutes
- Library Board Meeting minutes
- Cemetery Board Meeting minutes
- D. Payments of bills and payroll upon proper audit of clerk and mayor
- Check register 5/15/24 5/31/24
- E. Application for 3<sup>rd</sup> of July Liquor Permit, Fire Relief Association
- **4. <u>PUBLIC INPUT</u>** Thank you to Sam & his crew for 4<sup>th</sup> of July banners.

## 5. <u>REPORTS - MAYOR & COUNCIL</u>

- A. Mayor
- B. City Councilors

#### 6. <u>REPORTS - STAFF, BOARDS & COMMISSIONS</u>

- A. Fire Chief Kwiakowski
- B. City Attorney
- C. Chief of Police Techar
- D. City Engineer
- E. PW Operation Director
- F. Campground Host
- G. Library Director
- H. Advisory Boards
- I. Interim Clerk-Administrator

#### 7. OLD BUSINESS

A. WWTP – Stantec Update

## 8. <u>NEW BUSINESS</u>

- A. FIRE DEPARTMENT DNR GRANT APPLICATION
- B. RESOLUTION 2024-15 ACCEPTING DONATION APPROVE PLUMBING FOR FIRE DEPARTMENT
- C. RESOLUTION 2024-16 ACCEPTING DONATION ST. PAUL & MN FOUNDATION FOR LIBRARY
- D. IRON RANGE HALF MARATHON AUGUST 17, 2024
- E. Miscellaneous Announcement(s)
- F.

#### 9. MISCELLANEOUS ANNOUNCEMENTS

# 10. <u>ADJOURN</u> **\*\*Note: Agenda Subject to change or Additions\*\***